

**AGENDA**  
**Montgomery County Council Meeting**  
**Montgomery County Board of Commissioners Meeting**  
**April 11, 2023 at 9:00 am**  
**1580 Constitution Row - Room E109**  
**Crawfordsville, IN 47933**

**Call to Order:** Council President David Hunt

**Pledge of Allegiance and Prayer**

**Consent Agenda**

**Approval of Minutes:** 03-14-2023

**Approval of Claim(s):**

\$3,019.25 – Taylor, Minnette, Schneider & Clutter, P.C.; Invoices 17320, 17320 and 18046

\$6,981.22 – Peters Franklin, LTD; services rendered through March 30, 2023

**Public Comment on Agenda Items**

**Money Matters**

<b><u>ADDITIONAL APPROPRIATIONS:</u></b>						
Fund	Fund Description	Dept #	Department Description	Account	Account Description	Additional Amount Requested
1170	LIT Public Safety	0005	Sheriff	30017	Comms	\$33,291.84
4905	Court Referral	0235	Probation	11023	Instructors	\$1,200.00
4905	Court Referral	0235	Probation	11125	Probation Off/Sub Ab	\$50,196.90
4905	Court Referral	0235	Probation	20006	Class Materials	\$500.00
4905	Court Referral	0235	Probation	30001	Travel Expenses	\$1,000.00
4905	Court Referral	0235	Probation	30051	Interpreter	\$500.00
4905	Court Referral	0235	Probation	32100	Dues & Subscriptions	\$400.00
4905	Court Referral	0235	Probation	33500	Seminars & Training	\$1,250.00
4996	Sheriff Special Donation	0005	Sheriff	30100	Vehicle/Equipment Repair	\$6,123.88
<b>TOTAL:</b>						<b>\$94,462.62</b>

<b><u>TRANSFER OF APPROPRIATIONS:</u></b>								
Fund	Fund Description	Dept #	Department	From Account	Account Description	To Account	Account Description	Transfer Amount Requested
1000	County General	0006	Surveyor	11106	Drainage Tech	30009	Aerial Photography	\$3,993.44
<b>TOTAL:</b>								<b>\$3,993.44</b>

**New Business**

**Review of the Strategic Financial Plan for the County: Jeff Peters**

**Consideration of ERPS Committee Recommendations**

**OLD BUSINESS**

**Review of Clerk's request for new position**

**Reports**

**Funded Organizations**

**Department Heads**

**Elected Officials**

**Councilors**

**PUBLIC COMMENT**

**BREAK: 5 minutes**

**Joint Strategic Session**

**Strategic Financial Discussion with the Board of Commissioners**

**Next regular meeting**

May 9 at 9:00 a.m. at Montgomery County Government Center, 1580 Constitution Row – Room E109

**Adjournment**

**Next Resolution: 2023-4**

**Next Ordinance: 2023- 1**

*\*Agenda subject to change\**

*Montgomery County acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to County sponsored public programs, services, and/or meetings, the County requests that individuals makes requests for these services forty-eight (48) hours ahead of the scheduled program, service, and/or meeting. To make arrangements, contact ADA/Title VI Coordinator Lori Dossett @ 765-361-2623*



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